

Middle Township Public Schools 2017-2018 School Calendar



Middle Township Public Schools

216 South Main Street
Cape May Court House, New Jersey 08210
Phone (609) 465-1800
Fax (609) 463-1979

Visit us on the web: <http://www.middletpw.k12.nj.us/>

Opening & Closing Times

| School | Phones | Morning | Afternoon | Early Dismissal |
|----------------|---------------------|-----------|-----------|-----------------|
| Elementary #1 | 463-1900 | 8:40 a.m. | 3:15 p.m. | 1:20 p.m. |
| Elementary #2 | 465-1827 | 8:50 a.m. | 3:30 p.m. | 1:35 p.m. |
| Middle School | 465-1834 | 7:40 a.m. | 2:22 p.m. | 12:30 p.m. |
| High School | 465-1852 | 7:40 a.m. | 2:24 p.m. | 12:35 p.m. |
| Transportation | 465-1852, Ext. 5520 | | | |

Middle Township Board of Education

Dennis M. Roberts, President
George L. DeLollis, Vice-President
Calvin L. Back, Robert Bakley, II
Gloria Hodges, Burgess Hamer
Stephanie Thomas, Patricia Taylor
Edward Dagney, Renee Pettit (Dennis Rep.)

Diane S. Fox,
School Business Administrator/Board Secretary

Administration

Dr. David Salvo, Superintendent of Schools
Robert Johnson, Director of Special Education
Dr. Toni Lehman, Director of Curriculum & Instruction
Christian Paskalides, Principal, Elementary #1
Donald Robertson, Assistant Principal, Elementary #1
Douglas Penkethman, Principal, Elementary #2
Melanie Lisitski, Assistant Principal, Elementary #2
Jeffrey Ortman, Acting Principal, Middle School
Andre Hodges, Assistant Principal, Middle School
George West, Principal, High School
Nancy Loteck, Assistant Principal, High School
Sharon Rementer, Asst. Principal of Athletics, High School

INDICATES EARLY DISMISSAL

INDICATES SCHOOL CLOSED

DATES IN ORANGE SEE "DATES TO REMEMBER" ON REVERSE

"AN EQUAL OPPORTUNITY EMPLOYER"

| July 2017 | | | | | | |
|-----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

| November 2017 | | | | | | |
|---------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
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| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |

| March 2018 | | | | | | |
|------------|----|----|----|----|----|----|
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| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

| August 2017 | | | | | | |
|-------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
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| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

| December 2017 | | | | | | |
|---------------|----|----|----|----|----|----|
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| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

| April 2018 | | | | | | |
|------------|----|----|----|----|----|----|
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| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

| September 2017 | | | | | | |
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| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| January 2018 | | | | | | |
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| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

| May 2018 | | | | | | |
|----------|----|----|----|----|----|----|
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| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

| October 2017 | | | | | | |
|--------------|----|----|----|----|----|----|
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| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

| February 2018 | | | | | | |
|---------------|----|----|----|----|----|----|
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| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | | | |

| June 2018 | | | | | | |
|-----------|----|----|----|----|----|----|
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| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

JULY

- 4- INDEPENDENCE DAY
- 20- BOARD OF EDUCATION MEETING @ 7:00 P.M.
- 25-26 FRESHMEN SUMMER EXPERIENCE 8:30 – 11:30 A.M.
- 27- MIDDLE SCHOOL 6TH GRADE BBQ AND PARENT INFO MEETING 11:30 A.M. TO 1:00 P.M.

AUGUST

- 17- BOARD OF EDUCATION MEETING @ 7:00 P.M.
- 25- FRESHMEN ORIENTATION @ PAC (6-8 P.M.)
- 29-31 NEW TEACHER ORIENTATION
- 30- PRE-K ORIENTATION (9:30 A.M.)

SEPTEMBER

- 4- LABOR DAY
- 5- KINDERGARTEN SNEAK-A-PEEK (1:45 P.M.)
- 5- CONVOCATION
- 6- SCHOOLS OPEN
- 7- ELEMENTARY #2 BACK TO SCHOOL NIGHT (7:00 – 8:00 P.M.)
- 8- HS UNDERCLASSMEN PICTURES
- 9- HIGH SCHOOL ACT (AMERICAN COLLEGE TESTING)
- 13- HIGH SCHOOL BACK TO SCHOOL NIGHT (6:00 – 8:00 P.M.)
- 18- MIDDLE SCHOOL BACK TO SCHOOL NIGHT (6:30-8:00 P.M.)
- 18-19 HIGH SCHOOL SENIOR PORTRAITS
- 19- ELEMENTARY #1 BACK TO SCHOOL NIGHT (7:00-8:00 P.M.)
- 21- BOARD OF EDUCATION MEETING @ 7:00 P.M.
- 22- ELEM #2 WILD WEST BOOK FAIR/FAMILY FUN NIGHT @ 5:30
- 25- ELEMENTARY #2 BARKSDALE STUDENT PORTRAITS
- 25- MIDDLE SCHOOL STUDENT PICTURES
- 26- ELEMENTARY #1 INDIVIDUAL STUDENT PICTURES
- 29- HIGH SCHOOL HOMECOMING FOOTBALL GAME (6:00 P.M.)
- 30- HIGH SCHOOL HOMECOMING DANCE @ GYM A (7:30-10:00 P.M.)

OCTOBER

- 6- PROFESSIONAL DEVELOPMENT DAY-SCHOOLS CLOSED
- 7- HIGH SCHOOL SAT
- 9- COLUMBUS DAY-SCHOOLS CLOSED
- 16-20 6TH GRADE CAMPING EXPERIENCE
- 18- HIGH SCHOOL PSAT TESTING DAY @ HIGH SCHOOL
- 19- BOARD OF EDUCATION MEETING @ 7:00 P.M.
- 26- HIGH SCHOOL NHS INDUCTION @ PAC (7:00 P.M.)

NOVEMBER

- 3-4 HIGH SCHOOL PARKWAY PLAYERS PERFORMANCE @ PAC
- 6- ELEMENTARY #2 – MAKE-UP PHOTOS
- 7- MIDDLE SCHOOL VETERAN'S DAY PROGRAM
- 7- MIDDLE SCHOOL STUDENT PICTURE RETAKES (Band Room)
- 7- ELEMENTARY #1 – MAKE-UP PHOTOS
- 9-10 NJEA CONVENTION – SCHOOLS CLOSED
- 14- HIGHSCHOOL EARLY DISMISSAL-STAFF PROFESSIONAL DEVELOPMENT
- 14-16 MIDDLE SCHOOL EARLY DISMISSAL-PARENT TEACHER CONFERENCES (14TH NIGHT 6-8 P.M., 15TH DAY 12:30-2:30 P.M., 16TH NIGHT 6-8 P.M.)
- 15-16 HIGH SCHOOL EARLY DISMISSAL-PARENT TEACHER CONFERENCES (15TH AFTERNOON 12:45-2:30, 16TH NIGHT 6-8 P.M.)

NOVEMBER (continued)

- 15-17 ELEMENTARY #1 & #2 EARLY DISMISSAL-PARENT TEACHER CONFERENCES (15TH NIGHT 6-8 P.M., 16TH NIGHT 6-8 P.M., 17TH DAY 2:00-3:30 P.M.)
- 16- BOARD OF EDUCATION MEETING @ 7:00 P.M.
- 16- HS MR. MIDDLE 7:00 P.M. @ PAC
- 17- POWDER PUFF GAME @ MEMORIAL FIELD (6:00 P.M.)
- 22- THANKSGIVING-EARLY DISMISSAL
- 23-24 THANKSGIVING-SCHOOLS CLOSED

DECEMBER

- 1- PROFESSIONAL DEVELOPMENT DAY – SCHOOLS CLOSED
- 5- MIDDLE SCHOOL BAND & CHOIR CONCERT (7:00 P.M.)
- 6- HIGH SCHOOL WINTER CHOIR CONCERT @ PAC (7:00 P.M.)
- 7- HIGH SCHOOL WINTER BAND CONCERT @ PAC (7:00 P.M.)
- 12- HIGH SCHOOL ASVAB TESTING
- 14- BOARD OF EDUCATION MEETING @ 7:00 P.M.
- 19- ELEMENTARY #2 BAND HOLIDAY PROGRAM @ PAC (7:00 P.M.)
- 22- WINTER BREAK-EARLY DISMISSAL
- 25-29 WINTER BREAK-SCHOOLS CLOSED

JANUARY

- 1- WINTER BREAK-SCHOOLS CLOSED
- 2- SCHOOLS REOPEN
- 4- BOARD OF EDUCATION ORGANIZATIONAL MEETING @ 4:00 P.M.
- 15- MARTIN LUTHER KING JR. DAY-SCHOOLS CLOSED
- 18- BOARD OF EDUCATION MEETING @ 7:00 P.M.
- 23- ELEMENTARY # 1-FAMILY MOVIE NIGHT @ PAC (6:00 P.M.)
- 25- MIDDLE SCHOOL WINTER FORMAL
- 26- PROFESSIONAL DEVELOPMENT DAY-SCHOOLS CLOSED
- 27- HIGH SCHOOL-WINTER SEMI FORMAL DANCE (7:00-10:00 P.M.)
- 27- HIGH SCHOOL SAT

FEBRUARY

- 2- MIDDLE SCHOOL SPELLING BEE AT THE PAC (8:30 A.M.)
- 2- MIDDLE SCHOOL GIRLS OVERNIGHT LOCK-IN
- 3- STEP/UYG PERFORMANCE
- 6-7 MIDDLE SCHOOL - EARLY DISMISSAL - PARENT/TEACHER CONFERENCES (6TH DAY 12:30-2:30 P.M., 7TH NIGHT 6-8 P.M.)
- 6-7 HIGH SCHOOL-EARLY DISMISSAL-STAFF PROFESSIONAL DEVELOPMENT
- 9- HIGH SCHOOL BLACK HISTORY MONTH ASSEMBLY @ PAC
- 13- HIGH SCHOOL SCIENCE FAIR @ PAC
- 15- HIGH SCHOOL CAREER DAY
- 15- BOARD OF EDUCATION MEETING @ 7:00 P.M.
- 16-19 PRESIDENT'S WEEKEND-SCHOOLS CLOSED

MARCH

- 2- HIGH SCHOOL MUSICAL @ PAC (7:00 P.M.)
- 3- HIGH SCHOOL MUSICAL @ PAC (2:00 P.M. / 7:00 P.M.)
- 4- HIGH SCHOOL COUNTY HONORS CHOIR @ PAC (5:00 P.M.)
- 8- HIGH SCHOOL NHS TALENT SHOW @ PAC (7:00 P.M.)
- 14- HIGH SCHOOL COLLEGE FAIR (5:00-6:30 P.M.)
- 14-16 ELEM #1 AND ELEM #2-EARLY DISMISSAL-PARENT TEACHER CONFERENCES (14TH NIGHT 6-8 P.M., 15TH DAY 2:00-3:30 P.M., 16TH DAY 2:00-3:30 P.M.)

MARCH (continued)

- 15- BOARD OF EDUCATION MEETING @ 7:00 P.M.
- 16- HIGH SCHOOL RED CROSS BLOOD DRIVE
- 20- ELEMENTARY #2 – CLASS/GROUP PICTURES
- 23- MIDDLE SCHOOL DRAMA PRODUCTION @ PAC (7:00 P.M.)
- 24- MIDDLE SCHOOL DRAMA PRODUCTION @ PAC (2:00 P.M./7:00 P.M.)
- 29- SPRING BREAK-EARLY DISMISSAL
- 30- SPRING BREAK-SCHOOLS CLOSED

APRIL

- 2-6 SPRING BREAK-SCHOOLS CLOSED
- 9- SCHOOLS REOPEN
- 16-30 PARCC REGULAR ADMINISTRATION Grades 3 to 8, HS BOARD OF EDUCATION MEETING @ 7:00 P.M.
- 19- HIGH SCHOOL HOLOCAUST/GENOCIDE ASSEMBLY
- 26- ELEMENTARY #1-CLASSROOM GROUP PHOTOS
- 27- SPRING STEP TEAM PERFORMANCE @ PAC (7:00 P.M.)

MAY

- 5- HIGH SCHOOL SAT
- 7-18 ADVANCED PLACEMENT TESTING
- 1-25 PARCC-REGULAR ADMINISTRATION-GRADES 3-8, HS HS ACADEMY SPRING DANCE SHOW @ PAC (7:00 P.M.)
- 9- HIGH SCHOOL CHOIR SPRING CONCERT @ PAC (7:00 P.M.)
- 17- BOARD OF EDUCATION MEETING @ 7:00 P.M.
- 18- MIDDLE SCHOOL AND HIGH SCHOOL-EARLY DISMISSAL-STAFF PROFESSIONAL DEVELOPMENT
- 18- HIGH SCHOOL PROM @ THE FLANDERS
- 18-19 HIGH SCHOOL AFTER PROM @ MTHS
- 22- HIGH SCHOOL SPRING BAND CONCERT @ PAC (7:00 P.M.)
- 23- HIGH SCHOOL SCHOLARSHIP/SENIOR AWARDS
- 24- MIDDLE SCHOOL BAND & CHOIR CONCERT @ PAC (7:00 P.M.)
- 28- MEMORIAL DAY-SCHOOLS CLOSED
- 31- PRESCHOOL GRADUATION @ PAC (9:45 A.M./1:15 P.M.)

JUNE

- 1- HS NJ BIOLOGY COMPETENCY PAPER-BASED TEST
- 5- HS PERFORMING ARTS PENNY AWARDS NIGHT @ PAC
- 5- UNDERCLASSMEN AWARDS @ 1:15 P.M.
- 5-8 SENIOR BENCHMARKS
- 6- MIDDLE SCHOOL CARNIVAL
- 7- HIGH SCHOOL ART SHOW
- 9- HIGH SCHOOL ACT (AMERICAN COLLEGE TESTING)
- 12- BACCALAUREATE @ PAC 7:30 P.M.
- 14-20 ALL SCHOOLS-EARLY DISMISSAL
- 19- MIDDLE SCHOOL GRADUATION @ PAC (4:00 P.M.)
- 20- HIGH SCHOOL GRADUATION @ MEMORIAL FIELD (4:00 P.M.)
- 20- LAST DAY OF SCHOOL-EARLY DISMISSAL
- 21- BOARD OF EDUCATION MEETING @ 7:00 P.M.

*SCIENCE ASSESSMENT-GRADE 4, GRADE 8 AND HS-DATE RANGE TO BE DETERMINED

Calendar subject to changes

IF SCHOOLS ARE CLOSED FOR EMERGENCY OR INCLEMENT WEATHER, MAKE-UP DAYS WILL BE ADDED IN JUNE

MARKING PERIOD ENDS:

- 1ST NOVEMBER 13, 2017
- 2ND FEBRUARY 1, 2018
- 3RD APRIL 13, 2018
- 4TH JUNE 18, 2018

REPORT CARDS ISSUED

- 1ST NOVEMBER 20, 2017
- 2ND FEBRUARY 12, 2018
- 3RD APRIL 23, 2018
- 4TH JUNE 26, 2018 – MAILED HOME